| 1 | CLERK'S OFFICE | Submitted by: Chairman of the Assembly |
|--|---|---|
| 2 | APPROVED | At the Request of the Mayor |
| 3 | Date: 7-16-12 | Prepared by: Department of Cultural and |
| | | Recreational Services |
| | | For Reading: July 16, 2002 |
| 6 | | |
| | | ANCHORAGE, ALASKA |
| 8 | | AR NO. 2002–232 |
| 9 | | WORD A MARKAR A OF A BOR ORDIA TRIC |
| 10 | SEVEN THOUSAND, FIVE HU | VICIPALITY OF ANCHORAGE APPROPRIATING INDRED DOLLARS (\$7,500) FROM A NATIONAL PARK |
| 12 | | DERAL CATEGORICAL GRANT FUND (241), |
| 13 | | AL SERVICES DEPARTMENT, GIRDWOOD VALLEY |
| 14 15 | SERVICE AREA FOR IDITAR | OD NATIONAL HISTORIC TRAIL RECONSTRUCTION |
| 16 | | |
| 17 | THE ANCHORAGE ASSEMBL | Y RESOLVES |
| 18 | | |
| 19 | Section 1. That Seven Thous | and, Five Hundred Dollars (\$7,500) from a National Park |
| 20 | Service Grant is appropriated to t | the Federal Categorical Grant Fund (241), Cultural & |
| 21 | Recreational Services Department | nt, Girdwood Valley Service Area for the purpose of |
| | | • • • |
| 22 | upgrading and repairing the surfa | ace of the Iditarod National Historic Trail. |
| 22 | upgrading and repairing the surfa | ace of the Iditarod National Historic Trail. |
| 22 24 | upgrading and repairing the surfates section 2. That this Resolution | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 | upgrading and repairing the surfa | ace of the Iditarod National Historic Trail. |
| 22 24 25 26 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. |
| 22 24 25 26 27 28 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. A `ES' Muniopal Clock | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval the Anchorage Assembly this I and day of Diamondary Chair |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. A `ES' Muniopal Clock | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval the Anchorage Assembly this I and day of Diamondary Chair |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 | upgrading and repairing the surface Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval the Anchorage Assembly this I and day of Diamondary Chair |
| 22 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | upgrading and repairing the surfative Section 2. That this Resolution by the Assembly. PASSED AND APPROVED by , 2002. A 'ES' Municipal Clock Departmental Appropriation: | ace of the Iditarod National Historic Trail. on shall be effective immediately upon passage and approval the Anchorage Assembly this I and day of Diamondary Chair |



IN REPLY REFER TO:

United States Department of the Interior

NATIONAL PARK SERVICE 2525 Gambell Street, Room 107 Anchorage, Alaska 99503-2892

Rivers, Trails and Conservation Assistance Program

May 14, 2002

Ms. Carolyn Bloom Municipality of Anchorage Parks and Beautification Division POB 196650 Anchorage, AK 99519-6650

Dear Carolyn:

This letter is to confirm that the National Park Service will make available to the Municipality of Anchorage \$7,500.00 of FY 2002 Challenge Cost Share funds for the reconstruction of the Iditarod National Historic Trail in Girdwood. It is understood that the amount will be matched by Municipal funds, with the combined total expenditure for a trail crew for project work undertaken as described in the 2002 Challenge Cost Share application for the project. If you have any questions please contact me at 257-2654.

Sincerely, aler

Kevin Keeler Acting Program Manager

| | | Municipality of Anchorage | | | | | | | |
|----------|--|---|---|-----------------------|--|--|--|--|--|
| | | Assembly Memorandum | | | | | | | |
| 3 | | Assembly w | iemoi anuum | | | | | | |
| 4 | | No. AM | 632-2002 | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | Meeting Date July 169 | 2002 | | | | | |
| 7 | | | | | | | | | |
| 8 | From | Mayor | | | | | | | |
| 9 | | | | | | | | | |
| 10 | Subject | | 32, Appropriation of National Park | 0 | | | | | |
| 11 | | Cost Share Program for Idita | rod National Historic Trail Reconst | ruction. | | | | | |
| 12 | | | | | | | | | |
| 13 | On May 14, 2002, the National Park Service notified the Municipality of Anchorage that they | | | | | | | | |
| 14 | would make available to the Municipality, \$7,500.00 of FY 2002 Challenge Cost Share Funds | | | | | | | | |
| 15 16 | | for work on the Iditarod National Historic Trail in Girdwood. This amount will be matched with | | | | | | | |
| 17 | | 500.00 of in-kind services from the approved Girdwood Parks & Recreation 2002 Operating | | | | | | | |
| 18 | • · | dwood Valley Service Area, Fund 106. The Girdwood Board of Supervisors ting part in this Challenge Cost Share Project and using funds from the Parks & | | | | | | | |
| 19 | | dget for the required match. | share i rojeet and using rands nom | | | | | | |
| 20 | | non oudget for the required match. | | | | | | | |
| 21 | These funds will be used in the continuation of the work on the Iditarod National Historic Trail | | | | | | | | |
| 22 | begun in 1996 | 5. Improvements in 2002 will | include clearing a .7 mile segment of | of the historic trail | | | | | |
| 23 | north from Cr | ow creek Mine to a roadside th | railhead, installation of National His | storic Trail | | | | | |
| 24 | signing, and installation of boardwalk. These recommended trail improvements have been | | | | | | | | |
| 25 | identified in the Girdwood-Iditarod Trail Route Study, which was adopted by the Municipality of | | | | | | | | |
| 26 | Anchorage Assembly in Resolution 97-84, April 29, 1997. The Route Study was also adopted | | | | | | | | |
| 77 | by the Girdwood Board of Supervisors, the Municipal Planning and Zoning Commission, and | | | | | | | | |
| | Alaska Department of Natural Resources, which manages lands over which part of the route | | | | | | | | |
| 29 | - | ne need for this project is identified in the Iditarod National Historic Trail | | | | | | | |
| 30 31 | Comprehensiv | /e Management Plan (1982) ai | e Management Plan (1982) and the Anchorage Areawide Trails Plan (1997). | | | | | | |
| 32 | This action an | propriates \$7,500 from the Na | tional Park Service The budget de | tail anticipated is | | | | | |
| 33 | | information as follows: | atonal Fark Service The budget de | and anticipated 15 | | | | | |
| 34 | Presented for | mornation as rono ws. | | | | | | | |
| 35 | Revenues | | Account | Amount | | | | | |
| 36 | | 331-2001-548507 | Other Federal Grant Revenue | \$ 7,500 | | | | | |
| 37 | | | | | | | | | |
| 38 | Expenditures | | Account | Amount | | | | | |
| 39 | 241-5485G-30 | 601-2001-548507 | Repair & Maintenance Contracted | | | | | | |

- 1 National Park Service Grant
- 2 AM <u>632-2002</u>
- 3 Page 2

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION 6 APPROPRIATING \$7,500 FROM A NATIONAL PARK SERVICE GRANT TO THE FEDERAL CATEGORICAL GRANT FUND (241) FOR CULTURAL & RECREATIONAL 8 SERVICES, GIRDWOOD VALLEY SERVICE AREA FOR IDITAROD NATIONAL 9 HISTORIC TRAIL RECONSTRUCTION.

10 11 12 13 14 Recommended By 15 Concurrence 16 17 18 Jim Posey, Director Harry J. Meling, Jr. 19 Cultural & Recreational Service Municipal Manager 20 21 Fund Certification: 22 241-5485G-9331-548507 Respectfully submitte \$7,500 BY 2002 23 (Other Federal Graht Revenue) 24 25 26 George P. Wuerch te Qiard 27 Chief Fiscal Officer Mayor 28 29 30 31 32 33

- 33 34
- -
- 35
- 36
- 37

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

| Agenda Document Control Sheet | | | | | | | | |
|--|---|---------------------------------------|----------------|---------|---|--|--|--|
| Agenda Document Control Sheet (SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT 1 SUBJECT OF AGENDA DOCUMENT 1 Appropriation of Matl Park Service Brant for Iditared Matl Historic Trait Indicate Documents Attached | | | | | | | | |
| | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED | | | | | | |
| 1 | appropriation of nath fink | | | | | | | |
| | | 6/20/02 | | | | | | |
| | Appropriation of Matchark Brant for Iditarod Match Histo | Indicate Documents Attached | | | | | | |
| | | | | | | | | |
| | Kicmstruchm | | | | | | | |
| 2 | DEPARTMENT NAME | | DIRECTOR'S N | ME | | | | |
| 2 | Cult. + Kee Services | | Jim Posey | | | | | |
| | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | | | | | | |
| 3 | Carolyn Bloom | 743 | - 4501 | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | / 0 0/ | | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITI | ALS | | DATE | | | |
| F | Mayor | | | | | | | |
| 9 | Municipal Clerk | | / | 5 | | | | |
| 2 | Municipal Attorney - 1289 | Ja | | 1-3- | 02 | | | |
| | Employee Relations | | | 1 | | | | |
| Ξ | Municipal Manager | | Vr | 7/7 | 1 | | | |
| _ | Community Planning & Development | | | - Ad | | | | |
| 2 | Finance, Chief Fiscal Officer 7 | | 1 | 72 | a | | | |
| | Management Information Services | V | | | | | | |
| 3 | Office of Management & Budget | CF | | 6/26/0 | 2 | | | |
| | Property & Facility Management | | | 10 1 | | | | |
| | Purchasing | | | | | | | |
| | Operations Manager | 10/ | | | | | | |
| 1 | Cultural & Recreational Services | 1 2 | 2 | 6-24.02 | | | | |
| | Fire | | | | | | | |
| | Health & Human Services | | | | | | | |
| _ | Merrill Field Airport | | | | | | | |
| | Municipal Light & Power | | | | | | | |
| | Police | | | | | | | |
| | Port of Anchorage | | | | | | | |
| | Public Works | | | | | | | |
| | Solid Waste Services | | | | | | | |
| | Transit | | | | | | | |
| | Water & Wastewater Utility | | | | | | | |
| | Other | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | SPECIAL INSTRUCTIONS/COMMENTS | | | | | | | |
| 5 | | | | | 2002 | | | |
| | | | | | and the second se | | | |
| | | | | 4 | | | | |
| ŀ | A | 1 | | | 201 | | | |
| | 9.B | Walton | _ | | ် တ် 🔿 | | | |
| - | (Q), | contraine. | | | AM | | | |
| | | | | | | | | |
| | | | | | ÷ ÷ | | | |
| | | | | 1 | 0 | | | |
| | ASSEMBLY HEARING DATE REQUESTED | PUBLIC H | EARING DATE RE | QUESTED | | | | |
| 5 | ATTA 2/9/02 111/02 | 7 | nla | 2 | | | | |
| 2 | (8/94)* | | | | | | | |